

IMAGE OF MAN
AND THE WORLD
IN «МАНАВБХАРАТА»
AND «ВНАГАВАД-ГИТА»

*Proceedings of the International
Scientific Conference*

ОБРАЗ
ЧЕЛОВЕКА И МИРА
В «МАХАБХАРАТЕ»
И «БХАГАВАД-ГИТЕ»

*Материалы международной
научно-теоретической конференции*

Proceedings of the International Scientific Conference
Материалы международной научно-теоретической конференции

**IMAGE OF MAN
AND THE WORLD
IN «МАНАВБХАРАТА»
AND «ВХАГАВАД-ГИТА»**

**ОБРАЗ ЧЕЛОВЕКА И МИРА
В «МАХАБХАРАТЕ»
И «ВХАГАВАД-ГИТЕ»**

20-21 ноября 2007 г.

Philosophy and Religion Study Dept. of the Vladimir State University
Vladimir branch of Russian Philosophical Society
Cultural Fund for Russian-Indian Friendship

Кафедра философии и религиоведения ВлГУ
Владимирское отделение РГО

Культурный фонд Российско-индийской дружбы

Vladimir 2007

УДК2 (075.8)

ББК 86

Т 41

Материалы II международной научно-теоретической конференции.
– Владимир, 2007. – 192 с.

Собранные материалы отражают основные цели конференции:

- 1) становление толерантного общества;
- 2) смысловая ретрансляция индоевропейских нарративов;
- 3) интеграция Махабхараты и Бхагавад-гиты в контекст современной науки.

Материалы на 3-ю конференцию по Махабхарате и Бхагавад-гите
присылайте до 1 ноября 2008 г. Тезисы докладов принимаются на русском или
английском языках. Материалы (не более 10000 знаков) присылайте прикреп-
ленным файлом (с темой письма «Гита-2008») по адресу at@india.ru с указанием
перед текстом доклада авторских данных (ФИО, город, организация, степень,
звание), либо почтовым отправлением с дискетой на адрес кафедры философии
и религиоведения ВлГУ с указанием темы конференции: 600000 г. Владимир, ул.
Горького, д. 87, к. 102.

Доклады будут опубликованы в авторской редакции. Участники, нуждаю-
щиеся в официальном приглашении на конференцию, должны сделать заявки.

Third conference on Mahabharata and Bhagavad-gita will be held in Vladimir
state university, November, 2008. Abstracts are accepted both in Russian and English
languages. Papers are invited (1500 – 2000 words) to be sent as an attached file to the
e-mail at@india.ru («Gita-2007» in the subject) with the application information
(Name, surname; date of birth; academic degree; affiliation; office; telephone; e-mail,
need for accommodation). **Deadline for submitting papers is November 1, 2008.**
Working languages of the conference are Russian and English. Authors are responsible
for proof-reading of their submitted papers.

ISBN 5-89368-754-X

© Владимирский государственный

университет, 2007

© Культурный фонд Российско-
индийской дружбы, 2007

© Коллектив авторов, 2007

CONTENTS

CREMO M.A.	
EVIDENCE FOR AN INDIGENOUS INDIAN ARCHEOLOGY IN THE MAHABHARATA.....	6
ARININ E.I.	
PROBLEM OF TOLERANCE IN THE LIGHT OF GOETHE'S UNDERSTANDING OF THE NATURE OF TRUE RELIGIOSITY	10
KUTYREV V.A.	
TRADITION AS BEING	14
LEBEDEV M.V.	
PHILOSOPHICAL PROBLEMS OF DEVELOPMENT AND UTILIZATION OF NANOTECHNOLOGIES	21
LYUBIMOVA T.B.	
TRADITION SPEAKS ABOUT THE ETERNAL LAW OF THE UNIVERSE.....	34
AISTOV G.V.	
ESOTERIC INTERPRETATION OF 10.11 VERSE FROM CATUR SLOKA AS THE QUINTESSENCE OF BHAGAVAD-GITA	39
ALEKSANDROVA O.S.	
PROBLEM OF UNDERSTANDING AS A PROBLEM OF TRAINING IN THE TEXT INTERPRETATION	42
ASTASHKEVICH S.V.	
TRANSLATION OF KNOWLEDGE AS A COMMUNICATION ACT (ON THE EXAMPLE OF BHAGAVAD-GITA)	44
BISEMBAEVA Z.U.	
POSITION AND ROLE OF ECOLOGICAL PROBLEMS IN THE FORMATION OF THE NEW TYPE OF CIVILIZATION	50
BOROVYH L.N.	
«MAHABHARATA» – A GATEWAY TO THE INFINITE WORLD OF POETRY AND PHILOSOPHY	55
BURYAK A.A.	
APORIAE OF THE VEDIC-RUSSIAN DIALOGUE.....	61
DVORYANOV S.V.	
DIALECTIC NATURE OF THE ABSOLUTE AND THE CONCEPT OF THE SPIRITUAL PRECEPTOR IN BHAGAVAD-GITA.....	66
ZUBKOV S.A.	
ETHICAL INDIAN DOCTRINES IN THE SYSTEM GENETICS OF ECOLOGICAL HUMANISM	73
KALUTSKI A.A.	
SOCIAL SYSTEM OF MAHABHARATA AS A PERFECT SOCIETY.....	75
KAPELKO O.N.	
SOCIAL REALITY AS A REASON FOR RELIGIOUS TRANSFORMATIONS AND BECOMING OF HINDUISM	78
KARPITSKI N.N.	
DEDUCTION OF APRIORI STRUCTURE OF INDIAN WORLDVIEW ON THE BASIS OF MAHABHARATA TEXT	81
KATRECHKO S.L., TALKER S.L.	
TOWARDS THE ISSUE OF BHAGAVAD-GITA METAPHYSICS	85

LATYSHEVA J.V.	
RELIGION, SCIENCE AND ARTS AS PHENOMENA OF MODERN CULTURE SPECIFICS, CROSSROADS AND CLEAVAGES	89
LEVCHENKO E.V.	
ETHICAL CODE OF MAHABHARATA: PHENOMENOLOGY OF SPIRIT AS PHENOMENOLOGY OF CONSCIOUSNESS.....	94
LERNER E.E.	
MIRACLES AND VEDIC METAPHYSICS.....	98
MOROZOV V.V.	
PHILOSOPHY AND CULTURE OF TOLERANCE	100
MOSKALEV Yu.N.	
WORLDVIEWS TOLERANCE AS A CONDITION OF ECOLOGICAL ECONOMY	104
NAZAROVA M.G.	
"LIVE ETHICS" OF N.K. ROERICH AS THE SPIRITUAL BRIDGE BETWEEN WEST AND EAST, FROM PRESENT TO FUTURE	108
PISKAREV V.A.	
ALVAR POETRY AND BHAGAVAD-GITA: JUXTAPOSITIONS	110
SEMENOV D.U.	
DIALOGUE AS A FORM OF INTERCULTURAL RELATIONSHIP	114
SOKOL V.B.	
ON THE WAY OF TRANSGRESSING RELATIVISM: FROM VEDIC SABDA TO SUPER SENSUAL LISTENING IN THE ONTOLOGY OF M. HEIDEGGER AND HERMENEUTICS OF H.-G. GADAMER.....	116
TIMOSCHUK A.S.	
AVATARA. GENESIS OF PHILOSOPHICAL CONCEPT (FROM VYASADEVAS TO BADIOU).....	129
AFANASIEV T.Yu.	
SPECIFICS OF COGNITION IN HUMANITIES, TEXTUAL AND MEANING APPROACHES IN THE RESEARCH OF THE SPIRIT	136
VOROVA O.Yu.	
DHARMA AS ONE OF THE FUNDAMENTAL CONCEPTS OF BHAGAVAD-GITA.....	143
VORONIN S.N.	
PROBLEM OF SACRED TEXT INTERPRETATION IN HINDUISM AND CHRISTIANITY	145
DOLBYSHEV Eu.Yu.	
FEMININE ROLE MODELS IN THE VEDIC SOCIETY.....	148
KOVALEVSKI Ya.V.	
PHILOSOPHY OF CULTURE IN THE FORMATION OF NEW TYPE OF CIVILIZATION	150
MARINCHEV N.V.	
BHAGAVAD -GITA AND MAHABHARATA AS SOURCES OF LAW IN THE TRADITIONAL LAW SYSTEM OF ANCIENT INDIA.....	155
MINENKOV S.A.	
METHODOLOGICAL BACKGROUND OF BHAGAVATA PURANA STUDY AS A HISTORICAL SOURCE.....	159
MATVEEV S.A.	
INDIAN MUSIC AS AN IMPORTANT FACTOR OF PERSONAL SPIRITUAL GROWTH.....	164

OSTANIN V.V.	
«VOID» AND «NONENTITY» AS PHILOSOPHICAL MODALITIES OF ABSENCE IN VISHNUISM.....	171
TIHONOVA V.L.	
IDEA OF SPIRITUAL UNITY IN BHAGAVAD-GITA AND RUSSIAN RELIGIOUS PHILOSOPHY	175
ANDRIANOV A.A.	
INDIAN THEME IN LITERATURE OF L.N. TOLSTOY	180
BORISOVA A.N.	
SOME CHARACTERISTICS OF THE SOCIAL AND SPIRITUAL PORTRAIT OF THE PRACTICING VAISHNAVA IN RUSSIAN.....	181
BULGOV M.I.	
PHILOSOPHY OF THE DIALOGUE: HERMENEUTICS OF THE PERSON AND TEXT.....	186
KNYAZEV A.I.	
ADDRESS TO THE PARTICIPANTS OF THE CONFERENCE	187

